

AGENDA
Regular Scheduled Meeting
CITY OF GRIFFIN BOARD OF COMMISSIONERS
June 9, 2026
W. ELMER GEORGE MUNICIPAL HALL
6:00 PM

Present:

Call to order by Mayor Hollberg

Pledge of Allegiance

Invocation

Approval of Agenda

PRESENTATIONS AND DELEGATIONS

1. Recognize Chris Gooden, Landscape and Right of Way Supervisor, as the May Strongest Link in the Chain award recipient. *Mariza Eller, Public Works Director, will address.*
2. Presentation of proclamation for Juneteenth 2026.
3. Presentation of proclamation for Pride Month 2026
4. Review financial reports for April 2026. *City Manager, Jessica O'Connor, will address.*

CITIZEN COMMENTS

At this time, the Mayor opens the floor to comments from the audience. Comments should relate to a specific agenda item, not listed on the agenda for a Public Hearing, or to a concern within the jurisdiction of the City. Commission meetings serve the purpose of conducting city business and are not a forum for the unlimited expression of opinion. Subject to the Citizen Comment Policy adopted on February 13, 2024 and posted for public view, all speakers shall be limited to three minutes which will be strictly followed and enforced. The Mayor reserves the right to limit comments to matters germane to city business and may refer speakers to the City Manager or other staff for resolution.

PUBLIC HEARINGS

Public Hearings are conducted to allow public comment on specific advertised issues such as rezoning, ordinances, policy development, operating budgets and other legislative actions to be considered by the City Commission.

5. Receive comments regarding the proposed budget for fiscal year beginning July 1, 2026 and ending June 30, 2027. *City Manager Jessica O'Connor will address.*

CONSENT AGENDA

6. Consider the minutes of the City of Griffin Board of Commissioners' Regular Meeting on May 26, 2026.
7. Consider contract to renew the Environmental Systems Research Institute, Inc. (ESRI), GIS software maintenance beginning July 1, 2026 until June 30, 2029 at a total cost of \$90,600.00 to the City of Griffin. *Chief Technology Officer, Gibb Cotton will address.*

REGULAR AGENDA

The Regular Agenda includes items on which the Commission will individually consider and possibly take action.

8. Consider resolution adopting the annual Fiscal Year 2026 - 2027 Operating and Capital Budget appropriating expenditures and forecasted revenues for specified purposes, functions and activities, by fund for the budget period and the Capital Improvement Program (CIP). *City Manager Jessica O'Connor will address.*
9. Consider a Resolution to amend the City of Griffin's Fiscal Year 2025-2026 Operating and Capital Budget for general housekeeping measures in the amount of \$215,954.71. *Budget Analyst, Angela Thompson, will address.*
10. Consider audit engagement letters for audit services with independent auditors, Mauldin & Jenkins, Certified Public Accountants, as a professional service. *Finance Director, Deborah Manning-Gilbert, will address.*
11. Consider the minutes of the City of Griffin Board of Commissioners' Workshop Meeting on May 26, 2026.
12. Consider a Memorandum of Understanding among the Department of Community Affairs and the City of Griffin, the local Main Street Program Board of Directors and the Downtown Manager. *Main Street Manager Heather Robinson, will address.*
13. Consider a Trademark Sublicense Agreement (“Sublicense Agreement”) between the Georgia Department of Community Affairs (“Coordinating Program”) and the City of Griffin Main Street Program (“Sublicensee”). *Main Street Manager, Heather Robinson, will address.*
14. Consider a claim for personal injury to Carol Lucier, based upon Ante Litem Notice from DEMING-PARKER, dated May 27, 2026. *City Attorney Drew Whalen will address.*
15. Consider a motion to retain attorney J. Anderson Davis, partner in the law firm of Davis, Lucas, Carter LLP, of Rome, Georgia, as Special Counsel to represent the City of Griffin in a pending class action lawsuit against several major manufacturers of fire trucks and fire-fighting apparatus. *City Attorney Drew Whalen will address.*
16. Consider a Resolution adopting an Intergovernmental Agreement between Spalding County and the Cities of Griffin and Orchard Hill providing for a Special Purpose Local Option Sales Tax, subject to approval at a referendum, to be held November 3, 2026, effective April 1, 2027; providing that, if approved by a majority of City electors voting in said referendum, the City of Griffin shall authorize and issue City of Griffin General Obligation Bonds, in an amount not to exceed \$20,000,000, at a rate of not to exceed 6.0% to fund, in whole or in part, certain City SPLOST projects, i.e. construction and equipping of new fire stations; authorizing the Mayor to make minor changes to the IGA, if necessary; and for other purposes. *City Attorney Drew Whalen will address.*
17. Consider an intergovernmental agreement with Spalding County and Three Rivers Regional Commission to operate a pilot program for a free fixed route shuttle service to different recreational locations throughout the County at a cost of \$20,000.00. *City Manager, Jessica O'Connor, will address.*
18. Consider authorizing travel for the Commissioners to attend the MEAG Annual Meeting at Amelia Island, FL on July 12-15, 2026.
19. Consider cancellation of the City of Griffin Board of Commissioners' July 14, 2026 Regular meeting due to the Commissioners' attendance at the MEAG Annual Meeting at Amelia Island, Florida.

CITY MANAGER'S REPORT

The City Manager will update the Commission on pending items, upcoming workshops, meetings, conferences and other pertinent issues.

CITY ATTORNEY COMMENTS

CITY COMMISSIONER COMMENTS

Commissioners will provide updates regarding issues of interest from their respective districts and/or committee reports.

ADJOURN

*The City of Griffin is committed to providing equal access to all of its programs, services and activities regardless of race, color, religion, marital status, gender, gender identity, genetic information, sexual orientation, national origin, age, physical or mental disability, past or present membership in the Uniformed Services, applicants to the Uniformed Services, any protected concerted activity or any other legally protected status. Any individual who needs an accommodation because of a disability should contact **Stephanie Woods** at (770) 233-2923 or hr@cityofgriffin.com as far in advance of a meeting as possible.*